

**SPRINGS HILL SPECIAL UTILITY DISTRICT**  
**NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS**

**TO: THE BOARD OF DIRECTORS OF SPRINGS HILL SPECIAL UTILITY DISTRICT AND ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Texas Government Code, Chapter 551, that the Board of Directors of Springs Hill Special Utility District (the "District") will hold a regular meeting, open to the public, on Tuesday, June 24, 2025, at 5:30 p.m., at the offices of Springs Hill Special Utility District, located within the District at 5510 S. State Hwy. 123 - Bypass, Seguin, Texas 78155, for the following purposes:

**AGENDA**

- I. CALL TO ORDER AND ESTABLISH QUORUM;**
- II. RECEIVE PUBLIC COMMENT (3 minutes per speaker to address the Board of Directors);**
- III. DISCUSS, CONSIDER, AND TAKE ACTION TO APPROVE THE MINUTES OF THE MAY 27, 2025, REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS;**
- IV. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING BALANCE SHEET & INCOME STATEMENT FOR MAY 2025;**
- V. DISCUSS, CONSIDER, AND TAKE ACTION TO APPROVE BILLS PAID IN MAY 2025 (check register);**
- VI. OLD BUSINESS:**
  - A. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING CANYON REGIONAL WATER AUTHORITY WELLS RANCH PHASE III PROJECT;**
  - B. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING WATER SUPPLY PLANNING;**
  - C. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING MATTERS BEFORE THE PUBLIC UTILITY COMMISSION OF TEXAS, INCLUDING, BUT NOT LIMITED TO:**
    - 1. DOCKET NO. 54832 – APPLICATION OF SPRINGS HILL WATER SUPPLY CORPORATION AND CITY OF SEGUIN FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN GUADALUPE COUNTY;**
  - D. DISCUSS, CONSIDER, AND TAKE ACTION ON *WANTREPRENEURS, INC. D/B/A RUSTIC WATERS RV RESORT V. SPRINGS HILL WATER SUPPLY***

**CORPORATION, ET AL., CAUSE NO. 24-0894-CV-E IN THE GUADALUPE COUNTY DISTRICT COURT, 25<sup>TH</sup> JUDICIAL DISTRICT;**

- E. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING STATUS OF TERMINATION OF SPRINGS HILL WATER SUPPLY CORPORATION AND TRANSITION OF OPERATIONS TO SPRINGS HILL SPECIAL UTILITY DISTRICT; AND**
- F. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING OPERATING AGREEMENT WITH THE CITY OF SEGUIN;**

**VII. NEW BUSINESS:**

- A. DISCUSS, CONSIDER, AND TAKE ACTION ON NON-STANDARD SERVICE REQUESTS AND CONTRACTS;**
- B. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING GROUNDWATER SUPPLY CONTRACTS AND LEASES;**
- C. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING CAPITAL IMPROVEMENT AGREEMENT WITH THE CITY OF SEGUIN REGARDING IH-10 AND FM 464 WATER LINE EXTENSION PROJECT;**
- D. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING CAPITAL IMPROVEMENT AGREEMENT WITH THE CITY OF SEGUIN REGARDING WATERLINE TO CITY'S GERONIMO CREEK WASTEWATER TREATMENT PLANT;**
- E. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING AGREEMENT WITH THE CITY OF SEGUIN REGARDING RETAIL WATER SERVICE AT HIGHWAY 123 AND TIMMERMAN ROAD;**
- F. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING PERMANENT EASEMENT AGREEMENT TO GUADALUPE BLANCO RIVER AUTHORITY FOR PROPERTY ID 55413;**
- G. DISCUSS, CONSIDER, AND TAKE ACTION REGARDING PERMANENT EASEMENT AGREEMENT TO GUADALUPE BLANCO RIVER AUTHORITY FOR PROPERTY ID 143345;**
- H. DISCUSS, CONSIDER, AND TAKE ACTION ON RESOLUTION AUTHORIZING CONDEMNATION TO ACQUIRE CERTAIN PROPERTY IN GUADALUPE COUNTY FOR THE RIVER BORE PROJECT;**
- I. DISCUSS, CONSIDER, AND TAKE ACTION ON RESOLUTION AUTHORIZING CONDEMNATION TO ACQUIRE CERTAIN PROPERTY IN GUADALUPE COUNTY FOR THE LINK ROAD PROJECT;**

- J. DISCUSS, CONSIDER, AND TAKE ACTION RELATED TO GENERAL MANAGER'S EMPLOYMENT CONTRACT;**
- K. RECEIVE REPORT REGARDING 2025 LEGISLATIVE SESSION;**
- L. DISCUSS, CONSIDER, AND TAKE ACTION TO APPOINT MEMBERS TO IMPACT FEE ADVISORY COMMITTEE; AND**
- M. DISCUSS, CONSIDER, AND TAKE ACTION ON ORDER CALLING A PUBLIC HEARING TO ADOPT LAND USE ASSUMPTIONS AND WATER CAPITAL IMPROVEMENTS PLAN.**
- VIII. STANDING AGENDA ITEMS (The Board of Directors utilizes Standing Agenda Items to address issues that are frequently or periodically discussed. This section allows the Board to open the item when a need for discussion arises):**
  - A. RECEIVE GENERAL MANAGER'S REPORT;**
  - B. RECEIVE ENGINEERING REPORT (Malone/Wheeler); AND**
  - C. RECEIVE CANYON REGIONAL WATER AUTHORITY REPORT;**
- IX. SPRINGS HILL SPECIAL UTILITY DISTRICT RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED ABOVE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE SECTIONS 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations, 551.074 (personnel matters), 551.076 (deliberations about security devices), AND 551.087 (deliberations regarding economic development negotiations; AND**
- X. ADJOURNMENT.**

I certify that I posted this Agenda in a place readily accessible to the public at the Springs Hill Special Utility District office and at the District's website, [www.springshill.org](http://www.springshill.org), at least 72 hours immediately preceding this meeting.



Springs Hill Special Utility District

Michael Andrews, General Manager

Dated: June 20, 2025