

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| See CTA Instruction Guide for detailed instructions.                    |                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Total pages filed:              |  |
| 2 CANDIDATE<br>NAME                                                     | MS / MRS / MR FIRST MI                                                                                                                                                                                                                                                                                                                                                                               | OFFICE USE ONLY                   |  |
|                                                                         | NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                 |                                   |  |
| 3 CANDIDATE<br>MAILING<br>ADDRESS                                       | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                               | Filer ID #                        |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      | Date Received                     |  |
| 4 CANDIDATE<br>PHONE                                                    | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                     | Date Hand-delivered or Postmarked |  |
|                                                                         | ( )                                                                                                                                                                                                                                                                                                                                                                                                  | Receipt # Amount \$               |  |
| 5 OFFICE<br>HELD<br>(if any)                                            |                                                                                                                                                                                                                                                                                                                                                                                                      | Date Processed                    |  |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      | Date Imaged                       |  |
| 6 OFFICE<br>SOUGHT<br>(if known)                                        |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |
| 7 CAMPAIGN<br>TREASURER<br>NAME                                         | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                              |                                   |  |
| 8 CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS<br>(residence or business) | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                 |                                   |  |
| 9 CAMPAIGN<br>TREASURER<br>PHONE                                        | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| 10 CANDIDATE<br>SIGNATURE                                               | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p>_____<br/>Signature of Candidate</p> <p>_____<br/>Date Signed</p> |                                   |  |
| GO TO PAGE 2                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |

# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••

•• The modified reporting option is valid for one election cycle only. ••  
(An election cycle includes a primary election, a general election, and any related runoffs.)

• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••

I do not intend to accept more than \$1,140 in political contributions or  
make more than \$1,140 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>